



Education Volunteer of the Year Award
Local Association Award Entry

Print Full Name of Nominee _____

Local Association/Board _____

The information presented below must be within the qualifying period of June 1, 2020 and May 31, 2022.

A minimum of 100 points total, 25 of which MUST be State Association Activity, are REQUIRED to qualify. Points exceeding each category's maximum do not count toward minimum.

Personal Real Estate Educational Achievements –Maximum=30 points

Realtor® Designations/Certifications (check any currently held-3 Points each)

ABR ALC CCIM CIPS CPM CRB CRE CRS GAA GREEN GRI PMN RAA RCE
SIOR SRES SRS AHWD BPOR C-RETS e-PRO MRP PSA RENE RSPS SFR

Local Association/Board Educational Participation – Minimum=25/Maximum=60 points

| | 2020 | 2021 | 2022 |
|--|--------------------------|--------------------------|--------------------------|
| Professional Development Committee/Task Force member (5 Pts) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Chair/Vice Chair of Professional Development Committee/Task Force (10 Pts) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Participate in New Member Orientation (5 Pts) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Act as Monitor in classes (5Pts) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Assist in Marketing of classes (5 Pts) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Recipient of local association/board volunteer award (10 Pts) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Local/District Leadership Academy graduate (10 Pts) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Attend local membership meetings (2 Pts) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Local Education Ambassador (10 Pts) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

State Association Educational Participation – Minimum=20/Maximum=50 points

| | 2020 | 2021 | 2022 |
|--|--------------------------|--------------------------|--------------------------|
| Florida Realtors Professional Development Committee/subcommittee member (10 Pts) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Florida Realtors Committee/Subcommittee/Task Force member (other than Professional Development) (10 Pts) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Attended Florida Realtors Annual Convention and Trade Expo (20 Pts) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Education Ambassador at Florida Realtors Annual Convention (10 Pts) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

National Association Educational Participation – Maximum=50 points

| | 2020 | 2021 | 2022 |
|---|--------------------------|--------------------------|--------------------------|
| Attended NAR Annual Convention (20 Pts) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| NAR Professional Development Committee/Task Force member (20 Pts) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| NAR Chair/Vice Chair of Committee/Task Force (10 Pts) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Community Real Estate Awareness Participation – Maximum=40 points

| | 2020 | 2021 | 2022 |
|---|--------------------------|--------------------------|--------------------------|
| Participate in Home Buyer Workshops (20 Pts) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Participate in events that educate the public about the benefits of working with a Realtor (20 Pts) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Author printed article(s)/deliver presentation(s) about real estate (10 Pts) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |



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Submitted by: _____

Title: _____

Date: _____