



FloridaRealtors®

The Voice for Real Estate® in Florida

# Humanitarian of the Year Award

2023 Entry Form

**Honoring a Florida Realtors® member for their individual activity that will identify and recognize Realtors as compassionate, involved, sympathetic community members.**

All applications must be received at Florida Realtors® by **Friday, July 7, 2023**. If you have any questions, please contact Gina Wittenhagen at (407) 438-1400, ext. 2343 or [ginaw@floridarealtors.org](mailto:ginaw@floridarealtors.org)

Full Name of Nominee:

Nominee's Board/Association Affiliation:

Nominee's Company & Title:

Nominee's Complete Address:

Nominee's Phone:

Nominee's E-mail:

Please identify the one organization that you feel has benefited most from your nominee's volunteer work and activities:

Is this organization a 501(c)3 nonprofit?    Yes    No

*(\$5,000 Monetary award will only be issued to a 501(c)3 nonprofit organization.)*

EIN (Employer Identification Number):

Nature of the community work the nominee performed (brief description of the organization's mission and the candidate's contribution):

Approximate number of hours involved overall                      Per week

Approximate number of hours involved in the real estate profession per week:

How many people were involved in implementing this project?

Was a committee formed to achieve the project's goal?    Yes    No

Briefly describe the results of the nominee's volunteer work, who benefited:

Is this the first year your nominee was involved with this project?    Yes    No

If not, how many years has he or she been involved?

Is this an ongoing project?    Yes    No

What inspired your nominee to become involved with this project?

Who may we contact at the nonprofit?

Name:

Charity/title:

Address:

Phone:

E-mail:

Please list any other civic-minded activities in which your nominee has participated:

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**Local Board/Association President or Association Executive's Signature**

Please briefly describe the accomplishments and the extent of your nominee's involvement in this project.  
**(No additional pages will be accepted.** Please use this form only at no less than 12-point type size.)